
LETTER

To the KINGS most Excellent Majesty

The Commons of ENGLAND Assembled in Parliament,

ANSWER

Of His MAIESTIES Gracious LETTER to that House.

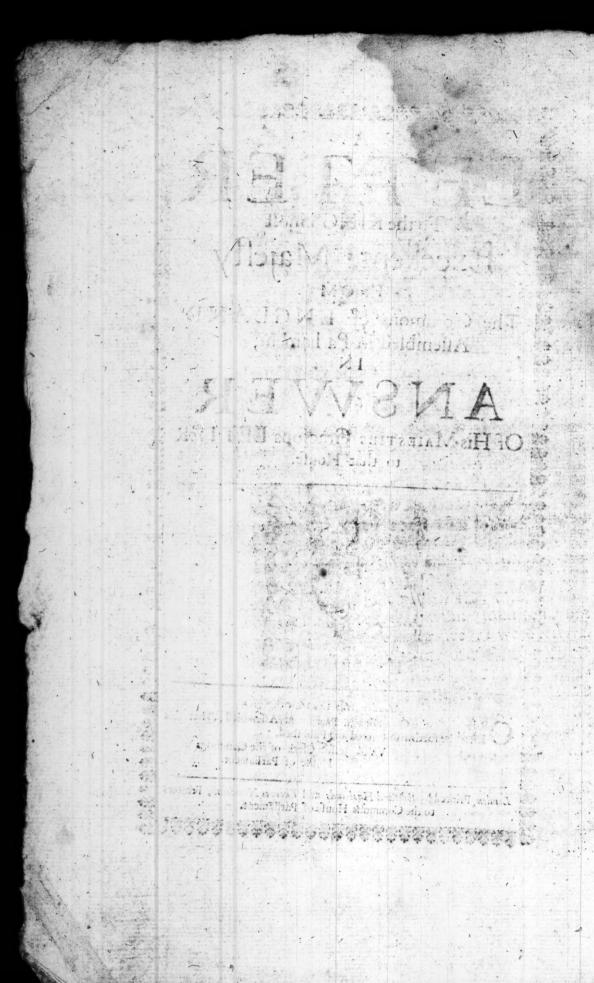


Monday May 14, 1660.

ORdered by the Commons in Parliament Affembled, That this Letter be forthwith Princed and Published.

VVill. Jessep Clerk of the Commons House of Parliament.

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LETTER

Tothe KINGSmeft

Excellent Majesty

Parliament, in ANSWER of his MAJE-STIES gracious LETTER, to that House.

Most Royal SoveRATEN.



E pour Majelties molt Lopal Subjects, the Commons of England Allembled in Barlianient, Do word all humblenels, present anso your Majelty, the unfamed thankfuluris

of our hearts, for those gracious expections of piety, and goodness, and iobe, to As, and the Nations under your Dominion, which your Pajesties Letter of of April, dated from Bredz, together with the Declaration enclosed in it, of the same date, do so evidently contains; for which, we do in the first place look up to the great king of kings, and blets his Name, who hath put these thoughes into the heart of our king, to make Him Giorious in the eyes of his people, as those great Deliverances, which that Divine Pajesky hath afforded unto your Royal Person from many dangers, and the Support which he hath given unto your

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Heroick, and Princely Minde, under barious Trials make it appears to all the Porlo, that you are drecious in his light.

And give us lead to lay That is your Pajelty is pleased to Declare your Confidence in Parliaments, your effects of them, and this your judgement and Character of them. That they are so needlary for the Government of the Kingdom, that peuter Prince, nor people can be in any tolerable Degree happy, without them; and therefore lay. That you will hearken unto their Councels, be render ordinar Priviledges, and eareful to preserve, and Protect them; san the trait, and will with all but multry be both to affirm. That your Majelty will not be December in its and that we will be been Depart from that steery. While we have been pour Charety that seal which we hear a Mid pour Charety that seal which we hear a Mid pour Second.

And the petects your Majelty The may

And We believed Phile Patelly The may alberthis firether for the implication of Pauslianients, and obers of the land Pauslianients of happy Patendry When Cas pour Paisley Well ablerthes through militaries desciproduced, which were not intended. There those very Incompations the mentences touch not have been brought upon us by those persons, this those very Incompatible persons, this has being the Parliament it less, for they welknew, it was not possible to be a violence to that Sacred Parliament it less, for they welknew, it was not possible to be a violence to that Sacred Parliament, which the Parliament Philip had bother, and Copenanted for the Persone, and safety of that Person temained entire, Surely Sir,

as the perions of our kings have over been Dear unto Parliaments! for the cannot think of that hours Act, committee against the precious Life of Dur late Soverage, burnoth fuch a desectation, and abholicing and who was made thought to express it.

and nece to willing it had never been, we willy it may never be reminiored by Dour Majefty atobe untayon an ercation of forcome, as it with never be remainded by us, but with that grief; and crouble of minoe, Which it defeates bestering the greatest reproach thatiever was incurred, by any of the Gingith Pation, an offente to all the Protestant Churchenamond , and a feandat to the profelsion of the couch of Religion bereat home; though both Profession and rene Professioners, Were wolt innocent of it, having becomen the contribute, and act of some femanibitions, and bloddy perfores. and fuch others was by their industries there der State, and haven, in affaring us of thin

And as we hope and pray. That God will not impute the guilt of it, nop of all the evil confequences thereof unto the Land, whose wholes the guiltels with the guilty, so we cannot but give due praise to guilty, so we cannot but give due praise to encuendajethes goodness, who are pieces to encuendajethes goodness, who are conciling thoughts stand with them, not onely interpour but as at were prevent your parliament and people, proposing your welf in a great measure, and showing the parliament to consider further, and advice your Parliament of consider further, and advice your Parliament of consider further, and advice your Parliament, what may be necessary.

(4) to refroze the Pation to what it hath toft, raileny again the Bancks and fraces of it. and make the Kingdoins happy, by the adpancement of Religion, the fecusing of our Labs Liberties, and Chates, and theremoving of all Jealouties and Animolities, which may render our Beace less certain. and durable: Wherein pour Majefty gibes a laune evidence of your great milbonic, Judging aright, that after to high a die deniper, and fuch an uniberlat thaking of the bery Foundations, great care must be had to repair the Breaches, and much cits cumfrection and industry used, to provide things necklary for the firengthning of thole Repairs and opeventing whatever may diffuch and weak outhern worth; amore

the preparing of their things, and in a very those time, we hope, beable to prefent them unto your Paretty. And for the prefent do, with all humble thankfulnels, acknowledge your Grace, and favor, in affuring us of your Royal Concurrence with me, and laying, That we shall not expecting thing from you, but what you will be as ready to give, as we to receive. And the cannot boubt of your Parettes effectual performance, fince your own Princes by Judgement bath prompted unto you the necessity, and goodnels bath carried you to a free tender of them to your faithful Paretiament, livery also good to a free tender of them to your faithful Paretiament, livery, also goodnels bath carried you to a free tender of them to your faithful Paretiament, livery, also your faithful Paretiament.

Mon speak, as a Gracious King, and the unition upartectes, ductiful, Loving, and Loving and Loving the confects, who are potmore ingaged to

thall require it of them.

And we have get moze cause to enlarge our praffes, and out mayers to God for pour Batelly, that you have continued inchaken in your faith, That neither the temptation of allurements, permalions, and promiles, from leducing Bapilts on the one hand, nor the perfecution, and hard ulage from some feduced, and milguided Bioteffors of the Protestant Religion, on the other naid. could at all prevail upon your Bately to make you forfake the Rock of Ifeael, the God of pour fatherd the entellementellant Religion, in which your Paielty back been bred; but you have will been as a Rock pour felf, firm to your Covenant with your and our God, even now eppelling your seal, and affection for the Protestant Religion; and your care, and Scape for the propagation thereof: This bath been a rejoycing of heart to all the faithful of the Land, and an allurance to them , that God would not forfake you, but after many trials, which should but make you more precious, as gold but of the fire, restore your Pajetty unto your Datrimony, and people, with more splendor, and Dignity, and make you the Glory of Kings, and the Joy of your Subjects. which is, and challever be the prayer of your 15 2 Date=

grighter most Loyal Subjects, the Course in South Sout

sprains or sinas sell ser soud ser speaker ramiger som or a HAA GR HAS TON, Speaker makening for some of the Commons House of monaring and sell-amone.

of aim couring perfit wons and wonder and manufactured the state of t could be all viewed tipon pour addichy to make you far him the Bock of Ileael, the Con of podd Leaves Manual 1660 in oad The state of the Committee in Parliament with the Punking of the Land of the Burk of the Color of the C oute Sod even now expuelling pour scal, and three mod for the last of scale and pour care months of the control of the propagation. thereof: This bath been a rejoyeing of heart coall the fatting of the Land, and an affitrance to them, that God would not forlake pour tent after many trials, which though the first of the control trimony, and people, witch more splendar, and Dignity, and make pour the Giory of Rings, and the Joy of your Subjects, might for any that exects the the paper of your

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